| Statement of Organization Recipient Committee | Type or print in ink | 353186 | Data Stoma | TEMENT OF ORGANIZATION LIFORNIA 410 |
|---|--|--|---|---|
| Statement Type Initial Not yet qualified or | List I.D. number: 20/3 FEBL | Termination - See Paths office of the Se State of the Sta | ND FILED Ocretary of State California | For Official Use Only 2012 NOV -6 AM III |
| 10 , 23 , 12 | City CLES | TOPHANCE, | 2012 | |
| Date qualified as committee | Date qualified as committee (if applicable) | CONTRACTOR OF THE PARTY OF THE | WEN | |
| 1. Committee Information | | 2. Treasurer and Other Pri | | |
| NAME OF COMMITTEE Alex See for Torrance City Council 2014 | | NAME OF TREASURER Helen A. Nowatka STREET ADDRESS (NO P.O. BOX) | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP CODE | AREA CODE/PHONE |
| CITY STATE | ZIP CODE AREA CODE/PHON | Torrance NAME OF ASSISTANT TREASURER, IF AN | CA 90501 | |
| Torrance CA | ZIP CODE AREA CODE/PHON 90505 | Alex See | T | |
| MAILING ADDRESS (IF DIFFERENT) | 90505 | STREET ADDRESS (NO P.O. BOX) | 1 | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | CITY | STATE ZIP CODE | AREA CODE/PHONE |
| | | Torrance | CA 90505 | |
| COUNTY OF DOMICILE COUNTY WHE THAN COUNT | RE COMMITTEE IS ACTIVE IF DIFFERENT Y OF DOMICILE | NAME OF PRINCIPAL OFFICER(S) STREET ADDRESS (NO P.O. BOX) | | |
| | | STREET ADDRESS (NO P.O. BOX) | | |
| Attach additional information on appropriately labeled | continuation sheets. | CITY | STATE ZIP CODE | AREA CODE/PHONE |
| 3. Verification I have used all reasonable diligence in preparing perjury under the laws of the State of California Output Description: | g this statement and to the best of my that the foregoing is true and con | knowledge the information contained herein | n is true and complete. I c | certify under penalty of |
| Executed on 10/23/2012 | Ву | | REASURER | |
| Executed on 10/23/2012 | Ву | | | |
| Executed onDATE | Ву | | CANDIDATE, OR STATE MEASURE P | |
| Executed onDATE | Ву | SIGNATURE OF CONTROLLING OFFICEHOLDER, I | | |

FPPC Form 410 (April/2011) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Statement of Organization Recipient Committee | | STATEMENT OF ORGANIZATION CALIFORNIA 110 | | | |
|--|---|--|----------------------------|-----------------------|-------------|
| INSTRUCTIONS ON REVERSE | | FORM TIU | | | |
| | | | | | |
| COMMITTEE NAME Alex See for Torrance City Council 2014 | I.D. NUMBER | | | | |
| 4. Type of Committee Complete the applicable sections. | | | | | |
| Controlled Committee | | | | | |
| List the name of each controlling officeholder, candidate, or state r district number, if any, and the year of the election. | measure proponent. If candidate or | officeholder controlled | , also list the elective o | ffice sought or held, | and |
| • List the political party with which each officeholder or candidate is | affiliated or check "non-partisan." | | | | |
| If this committee acts jointly with another controlled committee, list | the name and identification number | r of the other controlled | committee. | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | | YEAR OF ELECTION | PARTY | |
| Alex See | Torrance City Council Member | | 2014 | ☑ Non-Partisan | |
| | | | | ☐ Non-Partisan | |
| List the financial institution where the campaign bank account is lo | cated (controlled "candidate election | n" committees only) | | <u> </u> | |
| NAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE | I BANK ACCOUN | IT NI IMBER | | |
| Torrance Community Federal Credit Union | 310 618-9111 | | | | |
| ADDRESS | CITY | STATE | ZIP CODE | | |
| 2377 Crenshaw Blvd | Torrance | CA | 90501 | | |
| | | | | | |
| Primarily Formed Committee Primarily formed to support or oppose | specific candidates or measures in a sir | ngle election. List below: | | | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR | | ICE SOUGHT OR HELD OR STRICT NO., CITY OR COU | MEASURE(S) JURISDICTION | N CHECK | K ONE |
| | | | | SUPPORT | OPPOSE |

OPPOSE